A Rabbi, a Priest and an Imam
Get on a Boat:
Engaging the Faith Community in Louisiana’s Land Loss Crisis

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WHAT WE KNOW

Louisiana is in the midst of a land loss crisis that without action could claim another 4,000 square miles within the next 50 years.
WHAT’S AT STAKE

A LIVING SANCTUARY
for some of the most productive wildlife and fishery habitats in the country

AN ECONOMIC ENGINE
that feeds and fuels our nation, and a portal connecting us to the rest of the world

A LINE OF DEFENSE
for some of our most colorful communities

HOME
to an equally colorful collection of people
HOW DID WE GET HERE?

LEVEES
cut the tie between the sediment-filled river and its delta

SHIPPING CHANNELS
allow salt water to penetrate deep into the wetlands

OIL & GAS
directly impact thousands of acres of coastal wetlands and speed up land loss

SEA LEVEL RISE
combined with subsiding land increase threat of submergence

HURRICANES
destroy hundreds of sq. miles of coastal wetlands in a matter of days

SUBSIDENCE
dominates without land-building deposits from the river
MAKING GROUND

- Marsh Creation
- Sediment Diversion
- Barrier Island Restoration
- Oyster Barrier Reef
- Shoreline Protection
- Hydrologic Restoration
- Ridge Restoration
- Freshwater Diversion
Why…
Should we be engaging the faith community in restoration issues?

How…
Do we approach and engage faith leaders in an honest and authentic way?

What…
Values and kinds of advocacy can faith leaders bring to our work?
Religious Composition of Adults in the U.S.

- 70.60% Christian
- 5.90% Non-Christian
- 1.50% Others
- 22.80% Unaffiliated

Data drawn from Pew Research Center’s Religious Landscape Study:
http://www.pewforum.org/religious-landscape-study/
Cohesive Communities
Centered around shared values.

Organization Structures
With leadership that can be engaged at every level.
WHY FAITH VOICES MATTER

“The delegation’s booth, which offered information and stressed the Church’s solidarity with nations dealing with the damage and challenges from climate change, was met with skepticism from the visitors about a religious institution’s role in combatting environmental challenges. ‘Many identify religious institutions as being either perpetrators of abusive behavior to the environment, or at the most as passive bystanders to the destruction of the planet…’
Network of Faith Leaders Advocating for Coastal Restoration
Over the course of 3 years I have cultivated a network of over 30 faith leaders who are willing to take action in support of coastal restoration.

Relationships with Larger Religious Bodies
I work closely with both the Louisiana Interchurch Conference and the Episcopal Diocese of Louisiana to help them build more support for environmental issues among their membership.

Blogs By Faith Leaders
Our website hosts several blogs from faith leaders speaking about the importance of coastal restoration in their own words.

Monthly Newsletter
Our monthly Creation Care Newsletter goes to a list of over 100 faith leaders in Louisiana and beyond.
SUCESES IN LOUISIANA

Regular Field Trips with Leaders and Congregations
Over the course of 3 years I have taken over 40 members of the faith community on field trips that put them up close and personal with our land loss crisis.

Presentations to Congregations
I give regular presentations to congregations and other formal groups within faith communities to develop greater awareness of the facts of land loss and restoration.

Workshops
I have offered two workshops for faith leaders interested in learning more about how to be effective advocates for our coast.
ENGAGING FAITH COMMUNITIES 101

Honesty and Integrity
It is essential to be upfront with your own views on faith.

Think Outside the Box
Be comfortable giving faith communities the resources to engage on other environmental issues if they’re interested.

Let Faith Communities Speak for Themselves
Whenever possible provide information or an experience that members of the community can respond to in their own language.

Listen
Listen to what the leaders you work with want and need and try your best to provide that.
HOW FAITH VOICES SPEAK AND WHY THAT MATTERS

Decision makers listen when faith leaders speak.
We have done in-district meetings, sign on letters and lobbying with faith leaders.

Congregations listen when their leaders speak.
Leaders often pair a presentation from me on restoration with a related sermon.

You can create systemic interest in environmental issues by engaging the top of the leadership structure.
Due in part to our efforts the Episcopal Diocese of Louisiana has made this a priority for all congregations.
“Our faith teaches us that it is our task to make the best informed and most ethical decisions we can... in the complicated situation where we find ourselves today, negative impacts on humans may be inevitable. The question becomes which actions will benefit the most people and which actions will be the most beneficial for the generations that come after us. We believe that considering everything, it is right for us to engage in this work of restoring and protecting the coast.”
Rev. Ellen Blue
“A group of people were on a ship. One of them took a drill and started drilling underneath herself. The others said to her, "What are you sitting and doing?!" She replied, "What do you care. Is this not underneath my area that I am drilling?!" They said to her, "But the water will rise and flood us all on this ship!" The irony of using such a parable to discuss a flood-prone area aside, the meaning of this story is apparent. The particular needs and wants of individual industries – whether oil and gas, shipping, fishing, or shrimping – as well as the leveeing of the river to protect local communities and economic infrastructures, have all contributed to a problem which now threatens to engulf a wide swath of the state and region. Because no particular group or industry is eager to massively change their way of doing things, then the whole area will suffer from land loss and flooding…”
Rabbi Gabe Greenburg
Tree Planting in the Swamps

With sole on shovel I bowed with respect to the land and felt the web of grasses rip apart like a surgeon’s knife exposing the lungs of the swamp which gasped a sucking final intake of air as the soil split open, water pooled in the gullet, oxygen laden bubbles danced for the new tree descending into the exposed earth in which the roots will weave a path into the marsh, bind it together against the rising water and storm, saving the coastline, and the creatures of the wild will soon awake and learn to adapt to their new environment of five hundred and sixty-four trees and more planted while they hibernated.

(C) Rev. Seamus P. Doyle.
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HOW TO MEET FAITH LEADERS

Network First
We all know religious people, talk to them.

Formal Groups
Denominational structures and interfaith groups.

Ask for Recommendations
As you meet people, ask them who else to talk to.

Cold Calls/Emails
It never hurts to make a big request and see what sticks.
HOW TO ENGAGE FAITH LEADERS

One on One Meetings
Take the time to understand the leader and the community they are part of.

Field Trips
There is nothing quite like seeing an environment to make people feel invested in caring for it.

Workshops
Give your interested constituents the knowledge and tools to be the advocate you need them to be.

Materials
Work with leaders to develop the tools they need to engage their community.
HOW FAITH LEADERS ADVOCATE

Sign-On Letters
Don’t write the letter yourself, ask a faith leader you trust to do it for you, and others will happily sign.

Comment Letters
Public comment periods are a great way to call on faith leaders to take urgent action.

Talk Their Congregation
Work with the faith leader to pair a presentation about your work with a sermon that supports that.

Legislative Action
Bring your faith leaders to the legislature or arrange in-district meeting for them to talk about your issues.
IN SUMMATION

Desire to Engage
Most importantly, find the leaders and communities that want to be involved in restoration and give them the tools they need to do it.

Honesty and Integrity
Be honest with the people you work with about your own views on faith and treat their beliefs with respect.

Let Leaders Speak
If you’ve done a good job educating leaders on your issues, they will be able to speak to their community in their language.
Questions?