



**Student Competition Score Sheet**

Presentation Format:

Poster

Lightning Talk

Presenter Name: \_\_\_\_\_

Abstract Title: \_\_\_\_\_

Presentation Date: \_\_\_\_\_ Time of Evaluation: \_\_\_\_\_

**Scoring for All Categories: 1 to 10 points; 10 is EXCELLENT**

*Judges: detailed comments are important for students. Please be specific and informative as possible.*

EVALUATION CRITERIA	SCORE
<b>CONTENT OF PRESENTATION (max 30 points)</b>	
Sequence: Presented in logical easy-to-follow format; Speech had a definite opening, body and conclusion	
Relevance of material to topic set	
Material presented indicated the speaker's knowledge and understanding of subject.	
<i>Comments:</i>	
Content Points (30 max)	
<b>VISUAL AIDS (max 20 points)</b>	
Legibility and Suitability: Assistance in communicating story	
Are text and figures clear and easy to read? Do figures and tables enhance the presentation?	
Are figures clearly labeled and easy to understand?	
<i>Comments:</i>	
Visual Aid Points (20 max)	
<b>PRESENTATION SKILLS (max 30 points)</b>	
Vocal Quality: Presenter talked clearly and articulately; Volume and speed of delivery; Vocal variety	
Presenting Posture: Gestures, body movement, facial expressions and eye contact	
Speech reflected adequate preparation, presenter used allotted time effectively	
<i>Comments:</i>	
Presentation Skills Points (30 max)	
<b>SCIENTIFIC CONTRIBUTION (max 30 points)</b>	
Presented new, novel, exciting or interesting research	
Conclusions and recommendations logically flow from the results	
Addressed original study question/goals/hypothesis	
<i>Comments:</i>	
Scientific Contribution Points (30 max)	
<b>PRESENTATION AS A WHOLE (max 10 points)</b>	
Message was conveyed; Conclusion summarized main points	
<i>Comments:</i>	
Overall Presentation Points (10 max)	
<b>ANSWERING QUESTIONS (max 10 points - only applicable to posters)</b>	
Answered questions concisely and informatively	
<i>Comments:</i>	
Overall Presentation Points (10 max)	
<b>TOTAL: (Maximum points = 130 points for poster; 120 for lightning talk)</b>	
Add up TOTAL Points from all categories	

Judge's Name: \_\_\_\_\_ Judge Cell #: \_\_\_\_\_

**[Attention Judge: Return completed score sheet to registration desk by Tuesday, March 26 by 6:30 PM]**