

|                    |                                                              |
|--------------------|--------------------------------------------------------------|
| <b>Pre Day 1</b>   |                                                              |
| <b>On your own</b> | <i>Link will be emailed to students prior to first class</i> |
| 30 minutes         | 1. Pretest                                                   |

|                                     |                                                                                                                                                                                                                           |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Day 1</b>                        | <b>Friday, January 9, 2026– Class at South County Regional Recreation Center</b>                                                                                                                                          |
| 8:00am- 9:00am                      | Introduction to Participants and Course, Course Paperwork, Icebreaker Homework and Group Projects                                                                                                                         |
| 9:00am- 10:15am                     | Presentation: Uplands Systems Ecology                                                                                                                                                                                     |
| 10:15am-10:30am                     | Break                                                                                                                                                                                                                     |
| 10:30am-11:45am                     | Presentation: Pineland Communities                                                                                                                                                                                        |
| 11:45am-12:00pm                     | Break                                                                                                                                                                                                                     |
| 12:00pm-1:00pm                      | Presentation: Part I of Scrub, Prairie & Range                                                                                                                                                                            |
| 1:00pm-2:00pm                       | Lunch on your own, and Travel to Field Trip Location: <b>Babcock Webb Wildlife Management Area</b><br>Intersection of Tuckers Grade & Webb Lake Rd, Punta Gorda, FL Tucker's Grade<br><i>Bring Your Lunch &amp; Water</i> |
| 2:00pm-4:30pm                       | Field Trip: Pine Habitats                                                                                                                                                                                                 |
| <b>On your own<br/>(30 minutes)</b> | <ol style="list-style-type: none"> <li>1. Watch FMNP Videos: Pine Habitats, Upland Systems &amp; Modern Human Society</li> <li>2. Answer Video Discussion Questions during video</li> </ol>                               |

|                 |                                                                                                                                                        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Day 2</b>    | <b>Friday, January 16, 2026 – AM Field Trip and PM Class at Class at Punta Gorda Library</b>                                                           |
|                 | <b>NOTE:</b> <i>Meet at Punta Gorda Library at 8AM to carpool</i>                                                                                      |
| 8:30am-11:30pm  | Field Trip: <b>Prairie Creek Preserve</b> , 1900 Duncan Rd, Punta Gorda, FL 33982<br>(Pine Habitat, Scrub, & Range) <i>Bring snacks and your lunch</i> |
| 11:30am-11:45pm | Student Interpretive Talks (2-3)                                                                                                                       |
| 11:45am-1:00pm  | Lunch on your own, and Travel to back to Punta Gorda Library                                                                                           |
| 1:00pm- 2:15pm  | Presentation: Invertebrates I                                                                                                                          |
| 2:15pm-2:30pm   | Break                                                                                                                                                  |
| 2:30pm-3:45pm   | Presentation: Invertebrates II                                                                                                                         |
| 3:45pm-4:00pm   | Discussion of videos                                                                                                                                   |
| 4:00pm-4:30pm   | Group Project Work time                                                                                                                                |

|                    |                                                                                                           |
|--------------------|-----------------------------------------------------------------------------------------------------------|
| <b>Day 3</b>       | <b>Friday, January 23, 2026 – AM Field Trip and PM Class at Ann and Chuck Dever Recreational Center</b>   |
| 8:30am-11:30am     | Field Trip: <b>Amberjack Environmental Park</b> , 6250 Gasparilla Pines Blvd, Englewood, FL 33946 (Scrub) |
| 11:30am-12:00pm    | Student Interpretive Talks (4-5)                                                                          |
| 12:00pm-1:00pm     | Lunch on your own, and Travel to Classroom Location                                                       |
| 1:00pm-2:15pm      | Presentation: Hardwoods                                                                                   |
| 2:15pm-2:30pm      | Break                                                                                                     |
| 2:30pm-3:45pm      | Presentation Upland Herpetofauna                                                                          |
| 3:45pm-4:00pm      | Break                                                                                                     |
| 4:00pm-4:30pm      | Presentation Part II of Scrub, Prairie & Range                                                            |
| <b>On your own</b> | <ol style="list-style-type: none"> <li>1. Watch FMNP Video: Hardwood Forests (30 mins)</li> </ol>         |

| Day 4              | Friday, January 30, 2026 – AM Field Trip and PM Class at Centennial Park Recreation Center                                                              |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9:00am-12:30pm     | Field Trip: <b>Walton Ranch Preserve</b> , 7020 N. Toledo Blade Blvd, North Port, FL 34291 (Hardwood Forests & Range); Student Interpretive Talks (4-5) |
| 12:30pm-1:30pm     | Lunch on your own and travel to Classroom Location                                                                                                      |
| 1:30pm-2:45pm      | Presentation: Upland Birds I                                                                                                                            |
| 2:45pm-3:00pm      | Break                                                                                                                                                   |
| 3:00pm-4:15pm      | Presentation: Upland Birds II                                                                                                                           |
| 4:15pm-4:30pm      | Video Discussion                                                                                                                                        |
| 4:30pm-5:00pm      | Group Project Work Time                                                                                                                                 |
| <b>On your own</b> | Watch FMNP Video: Scrub, Dry Prairie & Range (30 mins)                                                                                                  |

| Day 5           | Friday, February 6, 2026 – AM Field Trip and PM Class at Myakka River State Park                                 |
|-----------------|------------------------------------------------------------------------------------------------------------------|
| 9:00am-12:30pm  | Field Trip: <b>Myakka River State Park</b> (Dry Prairie & Hardwood Forests) and Student Interpretive Talks (4-5) |
| 12:30pm -1:30pm | Lunch on your own<br><i>Make sure you pack your lunch! There are no food options nearby.</i>                     |
| 1:30pm-2:15pm   | Presentation: Interpretation of Upland Systems                                                                   |
| 2:15pm-2:30pm   | Break                                                                                                            |
| 2:30pm-3:45pm   | Presentation: Environmental Ethics Education & Eco-Heritage Tourism                                              |
| 3:45pm-4:30pm   | Group Project Work Time                                                                                          |

| Day 6           | Friday, February 13, 2026 - Class at Punta Gorda Library |
|-----------------|----------------------------------------------------------|
| 10:00am-11:15am | Presentation: Mammals                                    |
| 11:15am-11:30am | Break                                                    |
| 11:30am-12:30pm | Potluck Lunch<br><i>Students bring a dish to share</i>   |
| 12:30pm-2:30pm  | Group Presentations                                      |
| 2:30pm-4:00pm   | Post Test (online), Evaluation (online), & Graduation    |