

**\* UPDATED \* REGISTRATION FORM**  
**3rd Natural Resource Extension Professionals Conference**  
 June 2-5, 2002 • The Naples Beach Hotel and Golf Club • Naples, Florida

**PLEASE PRINT OR TYPE**

Project #0202

Name: (first) \_\_\_\_\_ (last) \_\_\_\_\_ Title: (Dr./Mr./Ms./Mrs.) \_\_\_\_\_

Organization: \_\_\_\_\_

Division/Unit: \_\_\_\_\_ Position Title: \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

**What is Your Primary Discipline? (Check One)**

- |  |   |   |                                   |
|--|---|---|-----------------------------------|
| <input type="checkbox"/> Environmental Education | <input type="checkbox"/> Home Environment | <input type="checkbox"/> Recreation         | <input type="checkbox"/> Water    |
| <input type="checkbox"/> Fisheries               | <input type="checkbox"/> Public Policy    | <input type="checkbox"/> Resource Economics | <input type="checkbox"/> Wildlife |
| <input type="checkbox"/> Forest Products         | <input type="checkbox"/> Range Management | <input type="checkbox"/> Sea Grant          | <input type="checkbox"/> Youth    |
| <input type="checkbox"/> Forest Management       | <input type="checkbox"/> Other: _____     |   |                                   |

Are you a member of the Association of Natural Resource Extension Professionals (ANREP)?  Yes  No

**Would you like to receive information about becoming a member of ANREP?**  Yes  No

**Registration Fee:** The registration fee, combined with sponsorship funds, includes conference participation and materials, Monday morning, mid-morning and afternoon refreshments, Tuesday afternoon refreshments, Wednesday morning and mid-morning refreshments, the Sunday welcome reception, and the Monday and Tuesday poster reception. **The field trip fee** includes transportation and participation for one of the field trips, morning refreshments and a boxed lunch. **Space is limited on field trips and registration will be on a first-come, first-served basis.** The guest fee is available should your guest wish to attend the welcome reception. Guests are also welcome to register for a field trip.




**Payment must accompany your registration form and be postmarked by April 15, 2002 to qualify for the early registration fee.**

FEE SCHEDULE All fees are in US dollars	Register by April 15, 2002	Register after April 15, 2002
<b>ANREP Member Registration Fee</b> (For current ANREP members only)	<input type="checkbox"/> \$220	<input type="checkbox"/> \$270
<b>Non-ANREP Member Registration Fee</b>	<input type="checkbox"/> \$240	<input type="checkbox"/> \$290
<b>Guest Fee</b> (Sunday welcome reception only)	<b>No. of people</b> \$25 x _____ = \$ _____	<b>No. of people</b> \$25 x _____ = \$ _____
<b>Tuesday Field Trip Fee</b> (Select only one) <input type="checkbox"/> Corkscrew <i>Cypress Swamp</i> <input type="checkbox"/> CREW <i>Sawgrass Marsh</i> <input type="checkbox"/> Boat tour <i>Coastal Mangrove</i>	<b>No. of people</b> \$35 x _____ = \$ _____	<b>No. of people</b> \$45 x _____ = \$ _____
# of _____ <b>Vegetarian</b> boxed lunch(es) requested ( <i>one boxed lunch per person</i> )		
\$ _____ <b>Total Amount</b> Payable to: University of Florida Leadership & Education Foundation, Inc. (UFLEF) ( <i>US Currency Only</i> )		

Accompanying Guest Name(s): \_\_\_\_\_

**PLEASE COMPLETE THE REVERSE SIDE OF THIS FORM / KEEP A COPY OF THIS FORM FOR YOUR FILES**

**REGISTER IN ONE OF THREE EASY WAYS:**

-  1. Pay by Credit Card and **REGISTER ONLINE** at: [conference.ifas.ufl.edu/nrep](http://conference.ifas.ufl.edu/nrep)
-  2. Pay by Credit Card and **FAX** this form to OCI at: **1-352-392-9734**
-  3. Pay by Check, Credit Card, Money Order or Purchase Order and **MAIL** this form with payment to OCI as indicated below.

**Please make Check, Money Order, or Purchase Order payable to:**

**Univ. of FL Leadership & Education Foundation, Inc. (UFLEF)** (U.S. Currency ONLY)

**Fed. ID: 59-3104978**

Mail this form with payment to: **NREP**  
Office of Conferences & Institutes  
University of Florida/IFAS  
P. O. Box 110750  
Gainesville, FL 32611-0750 USA  
[Phone: 352-392-5930]

-OR-

FAX registration form to the UF/IFAS Office of Conferences & Institutes at: 1-352-392-9734.

***Journal Transfer Payments are not accepted.***

Charge my:  VISA  Master Card  American Express  Discover (No other cards accepted)


Credit Card #: \_\_\_\_\_ Exp. date: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Name of cardholder: \_\_\_\_\_

Signature: \_\_\_\_\_

**Note:** If making payment for multiple participants, submit a registration form for each individual and list all names on the form of payment. This will ensure proper crediting for each registrant.

**Refund Policy:** Requests for registration, field trip and guest refunds will be honored if the Office of Conferences and Institutes (OCI) receives written notification of cancellation on or before **May 10, 2002**. A \$40.00 processing fee will be deducted from all registration refunds. A \$10.00 processing fee will be deducted from all guest refunds. No refunds will be honored after May 10, 2002.

 *In compliance with requirements of the Americans with Disabilities Act (ADA), participants with special needs can be reasonably accommodated by contacting the Office of Conferences & Institutes (OCI) at least 10 working days prior to the conference. We can be reached by phone at 1-352-392-5930, by fax at 1-352-392-9734, or by calling 1-800-955-8771 (TDD. Within the State of Florida)*

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**OFFICE USE ONLY** Receipt #: \_\_\_\_\_ Check #: \_\_\_\_\_ Cash: \_\_\_\_\_

Date Received: \_\_\_\_\_ PO #: \_\_\_\_\_ Money Order: \_\_\_\_\_ Amount Received: \_\_\_\_\_